CHAPTER OFFICERS REPORT

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| Chapter | | Year 2023-24 | |
|------------|--------------|--------------|-----------|
| | | | |
| PRESIDENT | Name | | |
| | Firm Address | | |
| | Address | | |
| | City | <u>State</u> | Zip |
| | Telephone | | |
| PRESIDENT- | Name | | |
| ELECT | Firm Address | | |
| | Address | | |
| | City | State | Zip |
| | Telephone | Fax | # |
| VICE- | Name | | |
| PRESIDENT | Firm Address | | |
| | Address | | |
| | City | State | Zip_ |
| | Telephone | Fax | # |
| SECRETARY | Name | | |
| | Firm Address | | |
| | Address | | |
| | City | State | Zip |
| | Telephone | Fax | # |
| TREASURER | Name | | |
| | Firm Address | | |
| | Address | | |
| | City | State | Zip |
| | Telephone | | # <u></u> |